



“Oasis”  
Washington Museum Association  
Annual Meeting  
June 21-23, 2017  
Moses Lake, Washington

### **WaMA Award of Excellence Nomination Form**

*NOTE: All nominations must be postmarked or emailed by February 17, 2017*

WaMA continues to recognize outstanding achievements in museum work by bestowing *Awards of Excellence* at the Annual Meeting. *Awards of Excellence* are presented in the following categories: Exhibits, Projects, Individuals, and Publications. **The eligibility period runs 18 months, from June 2014 through December 2016.**

Awards recipients will be honored during a special presentation at the 2017 WaMA Annual Meeting, “Oasis.” The 2017 Annual Meeting will be held at the Moses Lake Museum & Art Center, Moses Lake, Washington, June 21-23, 2017.

Nominees must exhibit the ability to set standards of leadership through outstanding service, establishing precedent, fulfilling mission and purpose, showing marked improvement, and/or providing an extended level of service to the community served.

Be sure to answer all of the nine (9) questions. Submissions may include supporting documentation which might assist the judges in deliberation. Please note: incomplete nominations or multiple nominations submitted on one form will be disqualified. Supporting documentation will not be returned unless requested in writing and included with a pre-stamped return envelope. Please print or type clearly.

To nominate an exhibit, project, individual, or publication, complete the form below. Additional supporting documentation also may accompany your nomination. **One nomination per form, please.**

PDFs or representative samples (5-10 pages) of a publication are encouraged. If possible, please send links where CDs, films or other digital material can be accessed.

Email: [fliggett@cityofml.com](mailto:fliggett@cityofml.com)

If PDFs or links are not possible or available, please mail at least three (3) samples.

WaMA Awards Committee: c/o Freya Liggett  
PO Box 1579  
Moses Lake, WA 98837

All nominations must be postmarked or emailed by **February 17, 2017.**



## *Award of Excellence*

*One award will be given in each category per annual organizational budget size (if not an organization, then per project budget size):*

**1. Organizational Annual Budget Size:**       **Less than \$300,000.00**       **\$300,000.01 or More**

**2. Category:** *(Check One Only)*

**Exhibit Nomination**

Can be a new, temporary, traveling, or permanent exhibit.

**Project Nomination**

Can be a project in education, collections management, public program, web site, etc.

**Individual Nomination**

Nominee provides significant contributions to an institution or to the profession.

**Publication Nomination**

Can be a book, poster, newsletter, catalog, exhibit invitation, film, video, etc.

**3. Name of Nominee - Individual, Exhibit, Project, or Publication:**

**4. Address of Nominee:**

Organization:

Street:

City/State/Zip:

Telephone:

FAX:

Email:

**5. Dates of Exhibit, Project, Individual's Involvement, or Publication from beginning to end of time period:**

**6. Contact for Exhibit, Project, or Publication nominee:** If there was a principal person associated with the project, please provide us with name and telephone number.

**7. Reference contact for **Individual** nominee:**

Please provide us with the name and telephone number of a person to contact regarding this nominee's contributions to the field. **Although not required**, it would be very helpful to the Selection Committee to receive a letter of support of the nomination from the nominee's organization, or a letter of support from a co-worker or supervisor.

**8. Fully describe the Exhibit, Project, Individual, or Publication nominated:**

Discuss the qualifications as an outstanding achievement in the field of museum work, and how he/she/it has made a difference. Explain by exhibiting the nominee's ability to set standards of leadership through outstanding service, establishing precedent, fulfilling mission statement, showing marked improvement, and providing an extended level of service to the community served. Explain the significance of the individual, exhibit, project, or publication to the museum field in Washington State. Attach additional pages if necessary.

**9. For person completing this nomination: Please supply the information below.**

Name:

Organization:

Street:

City/State/Zip:

Telephone:

FAX:

E-mail: